

# LEGISLATIVE FACT SHEET

DATE: 7/10/2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

**PURPOSE/SUMMARY:**

The Real Estate Division requests legislation be brought before City Council that amends Ordinance 2011-494-E by changing the lease commencement date from "January 3, 2012" to "no later than June 30, 2013".

Ordinance 2011-494-E approves a lease between the City of Jacksonville and the U.S Green Building Council-North Florida Chapter, Inc. (USGBCNF). Language in said ordinance states the lease shall commence on January 3, 2012. However, due to delays in raising capital to complete the build-out of the leased premises, the USGBCNF is requesting additional time to accumulate the necessary funding.

APPROPRIATION : Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

- |                                                  |         |             |                                 |
|--------------------------------------------------|---------|-------------|---------------------------------|
| Emergency?                                       | Yes ___ | No <u>X</u> | Justification: _____            |
| Federal or State Mandates                        | Yes ___ | No <u>X</u> |                                 |
| Fiscal Year Carryover?                           | Yes ___ | No <u>X</u> | _____                           |
| CIP Amendment?                                   | Yes ___ | No <u>X</u> | (Attach CIP form)               |
| Contract/Agreement (C/A) Approval                | Yes ___ | No <u>X</u> | (Attach a copy only)            |
| C/A negotiations on-going?                       | Yes ___ | No <u>X</u> |                                 |
| Oversight Department Required?                   | Yes ___ | No <u>X</u> | Name of Dept. _____             |
| Related RC?/BT?                                  | Yes ___ | No <u>X</u> | (Attach a copy)                 |
| Waiver of Code?                                  | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Code Exception?                                  | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Continuation Grant?                              | Yes ___ | No <u>X</u> |                                 |
| Surplus Property Certification?                  | Yes ___ | No <u>X</u> | (Attach a copy)                 |
| Related Enacted Ordinances?                      | Yes ___ | No <u>X</u> | Ord. # of Previous Ord. _____   |
| Report Required to City Council/Council Auditors | Yes ___ | No <u>X</u> | Date _____ Frequency _____      |

## ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, 4<sup>th</sup> Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division, Public Works  
(Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: \_\_\_\_\_

Contact person: RJ Morris, AMIO, Real Estate Division, Public Works

(Name, Job Title, Department)

Phone: 255-8705 Fax: 255-8948 E-mail: rmorris@coj.net

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL  
OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**